



Understanding Divine Election
Romans 9:6-29

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January 24, 2016

The words chosen, elect, and predestined are beautiful words describing God's special relationship with His people. As believers, we should believe and cherish the doctrine of divine election.

However, this doctrine is often misunderstood. There are other ways to view divine election other than that of John Calvin (TULIP).

(Total depravity – Unconditional election – Limited atonement – Iresistible grace – Perseverance of the Saints)

In today's study, Paul begins to explain why God's covenant with Israel was temporarily set aside for a new covenant with the church.

LEARNING FROM GOD'S WORD . . .

➤ *To be chosen by God is a privilege to be _____ not an entitlement to be _____.*

1. God has elected a special _____ (v. 6-13).

- The _____ God made to Israel did not fail (v. 6a).
- The _____ of Israel had failed (v. 6b-13; 30-33).

Gn. 25:23; Mal. 1:2-3; Lk. 14:26; Mt. 3:7-9; Rm. 4:2-3, 13

2. God's election is a special _____ (v. 14-18).

Ex. 8:15, 32; 9:12; Mt. 23:37

3. God's election is for a special _____ (v. 19-29).

Gn. 12:1-3; 18:18; Ps. 67:1-2; 96:2-3; Rm. 8:29a, 30; 1 Pt. 2:8b-10

RESPONDING TO GOD'S WORD . . .

- ✓ *Have you hardened your _____ to God's love?*
- ✓ *Do you know your only _____ is God's mercy?*
- ✓ *Will you open your heart to _____ today?*